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# Editorial





In a situation such as ours, involving the paradoxical challenges of both a homogenizing globalization and a self-celebrating plurality, several major juridically relevant societal problems firmly resist the predetermination of a unique solution (i.e. the possibility of an algorithmic *yes-or-no answer or the plausibility of a unity-generating language*) and open up a huge spectrum (if not a whole web) of perspectives, arguments and operatories. The title *Undecidabilities and Law* is a direct allusion to this resistance, as well as to the contextual instability which permanently renews questions and answers.

Our first volume, developed in an exceptionally short period of time, explores one of those problems: the *culture* and/or the *morality* of so-called *political correctness*. Having benefited from a generous and diverse set of contributions, this initial volume privileges a thematic concentration: sufficiently *closed* to guide an always difficult selection, sufficiently *open* however to give the selected sequence the transparency (and the dynamics) of an “*arch-form*” in seven chapters, the extreme panels of which (less focused on the main topic) expand the required contextualisation. The first chapter is by Professor James Boyd White, our sole invited Author, whose participation is certainly a wonderful privilege! Whilst anticipating the plurality of approaches and the perplexing argumentative reversibility which wound the story about Law *and* Political Correctness, the Introduction which follows also clarifies the sequence selected and the choices which build it (*infra*, “Law and the Janus-faced Morality of *Political Correctness*: an Introduction”, 3.).

May this be the first step on a long and productive path!

*Coimbra, June 2021*

*The Coordinator*

*The Executive Board*